

VILLAGE OF SULLIVAN
P.O. BOX 6
SULLIVAN, WISCONSIN 53178
(262) 593-2388

**AGENDA FOR VILLAGE BOARD ORGANIZATIONAL MEETING
TUESDAY, MAY 2, 2017
6:45 PM**

1. Call Meeting to Order/Roll Call/Compliance with Open Meetings Laws
2. Newly Elected Officials had taken the Oath of Office prior to this meeting or at the meeting
3. Presidential Appointments of Board Members to Standing Committees (Confirmed by Village Board)
 - a. Streets, Sidewalks, Sewer, Utilities & Recycling Committee
 - b. Parks, Buildings, Grounds & Safety Committee
 - c. Budget, Finance, Legal Affairs Committee
 - d. Personnel Committee
 - e. EMS Commission
 - f. Citation Signee
 - g. Jefferson County Hazards Mitigation Steering Committee
4. Presidential Appointed Committee Officials (Confirmed by the Board)
 - a. Board of Review
 - b. Other
5. Presidential Appointed Committee Officials (Not to be confirmed by board)
 - a. Other
6. Appointed Village Officials (Confirmed by the Board)
 - a. Attorney – John M. Bruce (Schober, Schober & Mitchell SC) – 1 year term
 - b. Attorney (Special Projects) – Thomas J. Levi (Bender, Levi & Associates, SC) – 1 year term
 - c. Attorney (Ordinance Codifications)- Alan J. Harvey (Community Code Services)- 1 year term
 - d. Building Inspector/Zoning Administrator – Thomas Marks & John Moosreiner – 1 year term
 - e. Fire Department (not confirmed by board-for informational purposes)
 - f. Other
7. President – goals, objectives, comments
8. Board Members – goals, objectives, comments
10. Adjournment

Heather Rupnow
Clerk/Treasurer
Posted: 04/26/2017

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Heather Rupnow at the Sullivan Village Hall or by calling 593-2388.