

*VILLAGE OF SULLIVAN
P.O. BOX 6
SULLIVAN, WISCONSIN 53178*

**AGENDA FOR TUESDAY, JUNE 6, 2017 VILLAGE BOARD MEETING
500 MADISON AVENUE
7:00 PM**

1. Call Meeting to Order/Roll Call/Compliance with Wisconsin Open meetings Laws
2. Prior Month's Board Minutes, Treasurer Reports, Budget Comparisons
3. Jefferson County Sheriff's Department
4. Jefferson County Board-District 21 Representative
5. Fire Department Report
 - a) Other
6. Western Lakes District Report
7. EMS Commission Report (McHugh)
8. Parks, Buildings, Grounds & Safety Committee (Horton, Kernodle) Report
9. Streets, Sidewalks, Sewer, Utilities & Recycling Committee (Kernodle, McHugh) Reports
 - a) Citations
 - b) Other
10. Personnel Committee Report (Montague, Kernodle)
11. Budget, Finance, Legal Affairs Committee (Kevin, Montague) Report
12. Public Works Department and/or Wastewater Treatment Plant Reports
 - a. CMAR Report
 - b. Ditch Cleaning
 - c. Training at Turner Hall
 - d. Other
13. Building Inspection Report
14. Chamber of Commerce
15. Sullivan Citizen Watch (Swatch)
16. Citizen Participation
17. Unfinished Business

18. New Business

- a. Liquor License Renewals
- b. Operator License Renewals
- c. Change July Board Meeting Date
- d. Other

19. Miscellaneous business

20. Approval of Vouchers Payable

21. Adjournment

Heather Rupnow
Clerk/Treasurer
Posted: 6/1/2017

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Heather Rupnow at the Sullivan Village Hall, or by call the Village Hall at 593-2388.