

VILLAGE OF SULLIVAN
P.O. BOX 6
SULLIVAN, WISCONSIN 53178

AGENDA FOR TUESDAY, JULY 5, 2017 VILLAGE BOARD MEETING
500 MADISON AVENUE
7:00 PM

1. Call Meeting to Order/Roll Call/Compliance with Wisconsin Open meetings Laws
2. Prior Month's Board Minutes, Treasurer Reports, Budget Comparisons
3. Plan Commission
 - a) Adrian Cortes Pichardo- 143 Main Street- Business Plan of Operations to operator a restaurant
4. Jefferson County Sheriff's Department
5. Jefferson County Board-District 21 Representative
6. Fire Department Report
 - a) Old Siren-What to do with it?
 - b) Other
7. Western Lakes District Report
8. EMS Commission Report (McHugh)
9. Parks, Buildings, Grounds & Safety Committee (Horton, Kernodle) Report
10. Streets, Sidewalks, Sewer, Utilities & Recycling Committee (Kernodle, McHugh) Reports
11. Personnel Committee Report (Montague, Kernodle)
12. Budget, Finance, Legal Affairs Committee (Kevin, Montague) Report
13. Public Works Department and/or Wastewater Treatment Plant Reports
 - a. CMAR Report
 - b. Cutter Exchange
 - c. Effluent Pump
 - d. Other
14. Building Inspection Report
15. Chamber of Commerce
16. Sullivan Citizen Watch (Swatch)
17. Citizen Participation

18. Unfinished Business

19. New Business

- a. Liquor License-New
- b. Operator License
- c. Advanced Disposal- New Cans
- d. Accurate Appraisal-Contract Renewal
- e. Westbury Bank
- f. WMCA Conference-Request to Attend
- g. Other

20. Approval of Vouchers Payable

21. Adjournment

Heather Rupnow
Clerk/Treasurer
Posted: 6/28/2017

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Heather Rupnow at the Sullivan Village Hall, or by call the Village Hall at 593-2388.