

*VILLAGE OF SULLIVAN  
P.O. BOX 6  
SULLIVAN, WISCONSIN 53178*

**AGENDA FOR TUESDAY, OCTOBER 3, 2017 VILLAGE BOARD MEETING  
500 MADISON AVENUE  
7:00 PM**

1. Call Meeting to Order/Roll Call/Compliance with Wisconsin Open meetings Laws
2. Prior Month's Board Minutes, Treasurer Reports, Budget Comparisons
3. Jefferson County Sheriff's Department
4. Jefferson County Board-District 21 Representative
5. Fire Department Report
  - a) Engine 1 & 5 Pump Repairs
  - b) Other
6. Western Lakes Fire District Report
7. EMS Commission Report (McHugh)
8. Parks, Buildings, Grounds & Safety Committee (Horton, Kernodle) Report
9. Streets, Sidewalks, Sewer, Utilities & Recycling Committee (Kernodle, McHugh) Reports
  - a) ATV Routes-GLIDE
  - b) Other
10. Personnel Committee Report (Montague, Kernodle)
11. Budget, Finance, Legal Affairs Committee (Kevin, Montague) Report
  - a) Budget Meetings-Thursdays at 5:30pm
  - b) Other
12. Public Works Department and/or Wastewater Treatment Plant Reports
  - a. Grader Blade
  - b. Green Meadows Pump Rebuild
  - c. Other
13. Building Inspection Report
14. Chamber of Commerce
15. Sullivan Citizen Watch (Swatch)
16. Citizen Participation

17. Unfinished Business

18. New Business

- a. Operator License
- b. Other

19. Approval of Vouchers Payable

20. Adjournment

Heather Rupnow  
Clerk/Treasurer  
Posted: 9/27/2017

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Heather Rupnow at the Sullivan Village Hall, or by call the Village Hall at 593-2388.