

VILLAGE OF SULLIVAN
PO BOX 6
SULLIVAN, WISCONSIN 53178

AGENDA FOR WEDNESDAY, MARCH 5, 2025 VILLAGE BOARD MEETING
500 MADISON AVE, SULLIVAN
6:00PM

1. Call Meeting to Order-Roll Call
2. Statement of Public Notice
3. Pledge of Allegiance
4. Jefferson County Board/District 21 Representative
 - a) Report
5. Approval of minutes:
 - February 4, 2025 Village Board Meeting
6. Financial Statements- information only
7. Jefferson County Sheriff's Department
8. Lake Country Municipal Court (Judge Tim Kay)
9. Sullivan Elementary School (Nicole Krause)
10. Fire Department (Mark Flood)
 - a) Fire Chief's Report
11. Western Lakes Fire District
 - a) Report (Chief Bowen)
12. Effluent Pro Solutions
 - a) Report
 - b) Discussion/Approval for Root Cutting
13. Public Works Department (Mark Flood)
 - a) Report
 - b) Discussion/Approval to Purchase a Post Hammer with Attachments along with the Town of Sullivan
14. Citizen Participation (limited to two (2) minutes per person)
15. Other Business
 - a) Spring Election April 1, 2025
 - b) Discussion/Approval of the Maintenance Agreement between the Village of Sullivan and the State of Wisconsin for the US 18 Road Project
16. Approval of Vouchers Payable

17. Adjournment

Next Meeting Date: April 2, 2025

Heather Rupnow
Clerk/Treasurer
Posted: 3/3/2025

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.