

VILLAGE OF SULLIVAN
PO BOX 6
SULLIVAN, WISCONSIN 53178

AGENDA FOR WEDNESDAY, APRIL 2, 2025 VILLAGE BOARD MEETING
500 MADISON AVE, SULLIVAN
6:00PM

1. Call Meeting to Order-Roll Call
2. Statement of Public Notice
3. Pledge of Allegiance
4. Jefferson County Board/District 21 Representative
 - a) Report
5. Approval of minutes:
 - March 5, 2025 Village Board Meeting
6. Financial Statements- information only
7. Jefferson County Sheriff's Department
8. Sullivan Elementary School (Nicole Krause)
9. Fire Department (Mark Flood)
 - a) Fire Chief's Report
 - b) Sullivan Community Awareness Event
10. Western Lakes Fire District
 - a) Report (Chief Bowen)
11. Effluent Pro Solutions
 - a) Report
12. Public Works Department (Mark Flood)
 - a) Report
 - b) Discussion/Approval for Municipal Parking Lot Repairs/Replacement
13. Citizen Participation (limited to two (2) minutes per person)
 - a) Discussion Speeding on Palmyra Street – Katy Anfang-Kruizenga
14. Other Business
 - a) Discussion/Approval of Counter Offer for Land Purchase
 - b) Spring Election Results
 - c) Discussion/Approve for Clerk/Treasurer to attend the MTAW Conference May 1 & 2, 2025
 - d) Open Book- April 14th via phone and Board of Review- May 8, 2025 5:00pm-7:00pm
15. Approval of Vouchers Payable
16. Adjournment

Next Meeting Date: May 6, 2025

Heather Rupnow
Clerk/Treasurer
Posted: 3/28/2025

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.